

25c

Souvenir Program

25c

ALL-MASONIC FESTIVAL

DEDICATED TO MASSACHUSETTS MASONRY

by ALEPPO TEMPLE of the MYSTIC SHRINE

BOSTON GARDEN, SATURDAY, JUNE 7, 1958



THOMAS W. MELHAM

Imperial Potentate

Mystic Shrine of North America



ANDREW GRAY JENKINS

Grand Master

Grand Lodge of Masons in Massachusetts



EDGAR L. TURNER

Illustrious Potentate

Aleppo Temple, A.A.O.N.M.S.

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. . . Program . . .

- 6:30 CONCERT BY ALEPPO BAND *until 6:58*
- 7:00 GRAND ENTRANCE OF ALEPPO UNIFORMED UNITS
RECEPTION OF ILLUSTRIOUS POTENTATE EDGAR L. TURNER
- 7:12 RECEPTION OF IMPERIAL POTENTATE THOMAS W. MELHAM
- 7:15 RECEPTION OF DONALD W. VOSE
Commander-in-Chief, Massachusetts Consistory 32°
- 7:18 SUPREME COUNCIL 33° SCOTTISH RITE,
NORTHERN MASONIC JURISDICTION
CLAUDE L. ALLEN 33°, *Deputy for Massachusetts*
- 7:20 GRAND ROYAL ARCH CHAPTER OF MASSACHUSETTS
EUGENE P. CARVER JR., *Grand High Priest*
- 7:24 RECEPTION WILLIAM FOSTER CLARK
*General Grand Scribe of the General Grand Chapter
of Royal Arch Masons of United States of America*
- 7:25 GRAND COUNCIL OF ROYAL AND SELECT MASTERS
OF MASSACHUSETTS
FRANK H. WILSON, *Illustrious Grand Master*
- 7:30 GRAND COMMANDERY OF KNIGHTS TEMPLAR AND APPENDANT
ORDERS OF MASSACHUSETTS AND RHODE ISLAND
DWIGHT C. PAGE, *Right Eminent Grand Commander*
- 7:45 GRAND LODGE OF MASONS IN MASSACHUSETTS
MOST WORSHIPFUL ANDREW G. JENKINS, *Grand Master*
- 7:55 ALEPPO TEMPLE UNIFORMED UNITS,
CRESCENT, SCIMITAR AND ALTAR
- 7:59 PLEDGE OF ALLEGIANCE



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. . . Program . . .

- 8:00 ALEPPO CHANTERS — "*Star Spangled Banner*"
EARL R. WEIDNER, *Director*
- 8:03 GRAND MASTER, IMPERIAL POTENTATE,
ILLUSTRIOUS POTENTATE AND CHAPLAIN to floor
- 8:04 INVOCATION AT ALTAR
- 8:06 ALEPPO CHANTERS — "*Beautiful Savior*"
- 8:09 TAPS FOR DEPARTED BRETHREN
- 8:10 ALEPPO CHANTERS — "*Vacant Chair*"
- 8:17 ALEPPO TEMPLE ORIENTAL BAND
ROBERT NORDSTROM, *Director*
- 8:23 ALEPPO TEMPLE PATROL — *Evening Parade and Review*
- 8:28 POSTING OF COLORS
- 8:29 ARAB PATROL EXHIBITION DRILL
COLONEL RAY FRIDOLIN, *Commander*
- 8:41 ILLUSTRIOUS POTENTATE EDGAR L. TURNER
- 8:46 PRESENTATION OF IMPERIAL POTENTATE
BY ILLUSTRIOUS POTENTATE
- 8:47 IMPERIAL POTENTATE THOMAS W. MELHAM
- 8:53 PRESENTATION OF GRAND MASTER BY ILLUSTRIOUS POTENTATE
- 8:54 MOST WORSHIPFUL ANDREW G. JENKINS,
Grand Master of Masons in Massachusetts
- 9:00 BENEDICTION

ENTERTAINMENT

Soloist: JAMES REYNOLDS, Baritone
THE FIVE ANGELAIRES, Harpists THE FOUR TOPPERS, Male Quartet

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Says Thanks

This program was prepared and distributed through the efforts of the Massachusetts DeMolay State News. The proceeds to be used by the State News in defraying operational cost.



The State News covers local and international news of, for, and about DeMolay. Here in Massachusetts the State News has a total circulation of 1,500 copies being distributed bi-monthly to DeMolay and Masons alike.

The sole source of revenue is from subscriptions and advertising.

The current issue of the Massachusetts DeMolay State News is included with this program, in order that Masons and their guests may better know and understand the problems and possibilities of growth of the Order, and therefore be further inspired to help promote and assist this great Order of ours, in furthering its work of making today's boy into tomorrow's man.

All members of the Masonic Fraternity are cordially welcomed to pay a visit to a DeMolay Chapter, and other functions of DeMolay in Massachusetts. DeMolay could not exist but for the Masonic sponsorship.

In closing, I would like to say Thanks, to all, especially to Aleppo Temple Shrine, for their patronage and support.

Fraternally,
IRWIN N. GREENBERG,
Managing Editor

Massachusetts DeMolay State News



SCHOOL'S OUT DRIVE WITH CARE

THE CHILD YOU HURT COULD BE YOUR OWN



Why These Festivals?

by ROBERT GARDINER WILSON JR.
General Chairman, All-Masonic Festival

June 4, 1955, Aleppo Temple of the Shrine featured Imperial Potentate Frank S. Land's official visit to Boston by sponsoring a mammoth All-Masonic Night at Boston Garden, especially dedicated to the great Order of DeMolay and its founder, Frank S. Land. Letters of invitation to 222 Blue Lodges brought responses from 153 Secretaries, and individual requests by 6,890 Masonic brethren for some 30,000 tickets in a hall with 12,738 reserved seats. A total of 5,455 tickets were allotted to DeMolay, including 1,525 floor seats for uniformed participants. A capacity audience witnessed the combined pageantry and color of the Shrine and DeMolay.

On June 2, 1956 Aleppo dedicated another great Masonic Festival to Massachusetts Masonry, — not only to feature the official presence of our Grand Master but also suitable reception of ranking Masons in both the York and Scottish Rite. At the request of 190 out of 230 Secretaries in our area, over 75,000 fliers were furnished and over 9,400 brethren requested tickets.

Last year, on June 8, 1957, the largest All-Masonic Festival held anywhere in America was repeated. A total of 206 Secretaries out of 231 requested 87,425 fliers; we received 11,482 individual applications for over 25,000 seats.

Tonight Aleppo Temple once again proudly sponsors this mammoth All-Masonic Festival. Our one regret is the lack of any hall in the entire Commonwealth large enough to meet even one half the demand for tickets. But to assure equal opportunity for ticket applicants, an explanatory letter to the Secretaries of 237 Blue Lodges in eastern Massachusetts, urging immediate advices as to the number of one-page circulars each required for prompt mailing to Lodge members, — either in a Lodge notice or preferably by special mailing, — was mailed simultaneously to all Secretaries on Saturday, March 8th. Each Secretary was given our address to contact, — including the telephone number; on Monday, March 10th no less than 22 Secretaries telephoned orders for 10,390 circulars.

By Friday, March 14th, a total of 155 Secretaries had requested 67,769 fliers; to further assure an even start, all 155 orders were mailed by our printer, Friday, March 14th. By March 21st we had orders from 193 Lodges, and had already successively numbered ticket applications from the first 1764 individual brethren to respond. By March 31st, there were 6,581 requests. April 8th, — a full month after our March 8th letter, — 8,750 brethren had requested tickets; by May 1st over 10,000 brethren had replied. Of these, 420 enclosed no stamped envelope.

Obviously there is NO date in ANY month that can be picked equally distant from the nearest monthly meeting date of 237 Lodges! All 237 Secretaries received our March 8th letter on the same day; furthermore, no fliers were actually mailed out to any Secretary until the first batch of 155 orders, all together, on March 14th. Secretaries who missed their monthly notice mailing date, of course protected their membership with a special mailing.

Even with a limit of two each, we deeply regret our inability to fill some 5,000 individual requests for over twice that number of additional tickets. We wish we could provide 30,000 tickets, — and each one a front row seat!

Masonic brethren here tonight are assured the thrilling spectacle of hundreds of uniformed Knights Templar, as well as Consistory Guards, all coupled with the music, color, and pageantry of the Shrine. Our Grand Master will be appropriately received, together with ranking Masonic leaders in York and Scottish Rite Masonry. Platform guests will include no less than 133 presiding Blue Lodge Masters. We also are honored by the official presence of our Imperial Potentate Thomas W. Melham following his official visit to Aleppo Temple last night. In closing, there will be a full hour of outstanding professional entertainment.

All to what purpose?

Aleppo Temple, fourth largest among the 166 Temples in North America, exemplifies the real spirit of Shrinedom. For a Shrine Temple is truly an oasis of friendship. Composed of Knights Templar and 32nd degree Masons, the Shrine believes that "a man doesn't stop playing because he grows old; he grows old because he stops playing." Coupled with its sole sponsorship of the world's greatest philanthropy for crippled children, is the Shrine's desire to promote fraternal companionship, wholesome entertainment, and a happier outlook on life.

Aleppo Temple is justly proud of our mammoth All-Masonic Night at Boston Garden: — in a worth-while evening of mutual fellowship we rejoin many of our Masonic brethren who have not yet "travelled the hot sands": our Masonic brethren in turn visualize some of the beauty and splendor and joy of Shrine pageantry, and can more clearly appreciate why a Noble of the Mystic Shrine so proudly wears the Crescent and the Scimitar.

FACTS AND FIGURES in the operation of the SHRINERS' HOSPITAL FOR CRIPPLED CHILDREN

We wish everyone could realize the magnitude of the business of operating these hospitals and the multitude of services necessary for the children under our care. In our temples of mercy they receive the highest type of hospitalization, medical care, physical therapy and other necessary treatment. In addition, thereto, while mending their little bodies, trained nurses, schooled in psychology, minister to their little minds. School work, entertainment and occupational therapy are provided. Because of such loving care in these havens of hope, clouds of despair give way to rainbows of hope, heavy hearts are lightened and gloomy faces brightened by happy smiles.

Carrying on this work, which has grown until it has become the world's greatest philanthropy, has cost Shriners a staggering sum of money; but, oh! the joy they have derived from helping the most pathetic of all human beings . . . a handicapped crippled child, with no chance of having its broken body mended except in our temples of mercy.

In the Shrine, "our jewels are the cast-off braces and abandoned crutches of boys and girls who need them no more." We glory in temples of baby smiles wherein every needy, crippled child is welcome. Our philosophy unites fellowship, friendship and a happy philosophy of life with the joy of doing good. Truly, we are writing history in the work we do for the men and women of tomorrow.

The Man with The Fez

The man who comes to the Shrine has his Masonic origin in the Blue Lodge, where he was taught to reverence the name of God and Pray for guidance. He came on through one of the Rites where his knowledge of the dignity of Masonry was expanded, and the Shrine was provided for him as a place where he might join with his brothers for fun, pleasure and amusement.

The Shrine was not and is not given to Masons as a place for exercising practices that would not be tolerated in the Masonic bodies, or which are taboo among gentlemen.

The Shrine stands for all of Masonry and for wholesomeness in life.

It stands for letting in the sunshine on discouragement and grief and woe, and it would substitute hope for despair at all times.

Without the formalities that attend the degrees in Masonry, it brings members in close fraternal touch and it breeds confidence between wearers of the scimitar and the crescent.